

**BUSINESS DEVELOPMENT ADVISORY COUNCIL (BDAC)**

Clark County, Las Vegas  
500 S. Grand Central Parkway, Gold Room, 4th Floor  
August 11, 2021 9:00 a.m.

**Members of the public may attend the meeting in person at the location listed above or via Webex.**

**Meeting link:**

**<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=me85e840a1581dde046a82211b6af2f66>**

**Meeting number:**

**146 115 8841**

**Password: dCNRcTPh626**

**More ways to join**

**Join by video system**

**Dial 1461158841@clarkcountynv.webex.com**

**You can also dial 173.243.2.68 and enter your meeting number.**

**Join by phone**

**+1-408-418-9388 United States Toll**

**Access code: 146 115 8841**

**If you wish to provide your comments on an item marked “For Possible Action” appearing on this agenda prior to the meeting, you may send an e-mail to [CountyPurchasing@clarkcountynv.gov](mailto:CountyPurchasing@clarkcountynv.gov), or by calling (702) 455-3092. Please identify on which agenda item you are commenting on. Any comments not so identified will be read at the end of the meeting.**

## AGENDA

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda.

- I. Call to Order
- II. Silent Invocation, Pledge of Allegiance
- III. Introductions
- IV. Public Comments\*
- V. Approval of June 9, 2021 Minutes (For possible action)
- VI. Special Assignments
  - a. Legislation – Darby Johnson
  - b. Marketing and Public Relations – William Covington
  - c. Advocacy – TaChelle Lawson
  - d. Speaker Bureau – Ginnie Salazar
- VII. Small Business Opportunity Program (SBOP) Update
- VIII. SBOP Alumni & Friends Mixer (For possible action)
- IX. Informational Items
  - a. Announcements
  - b. Business Outreach
  - c. Identify emerging issues to be addressed at a future meeting
- X. Public Comments \*
- XI. Next meeting date: October 13, 2021
- XII. Adjournment

\*Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV  
Clark County District Court Administration, 200 S. 3<sup>rd</sup> Street, LV, NV  
Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV  
Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or [tharper@clarkcountynv.gov](mailto:tharper@clarkcountynv.gov) Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4<sup>th</sup> floor, Las Vegas, NV 89155 and are available on-line at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).